Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | SRI CHAITANYA HIGH SCHOOL KUSHAIGUDA HYDERABAD | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3630145 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57678 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SRI CHAITANYA HIGH SCHOOL, PLOT NO A-8 ELECTRONIC COMPLEX, KUSHAIGUDA KEESARA(M), RANGA REDDY, - 500062 | |
| 5 | PRINCIPAL NAME | CH. SRINIVASA PRABHU | |
| 6 | PRINCIPAL QUALIFICATION | M.A. | |
| 7 | SCHOOL EMAIL ID | ecil3principal@srichaitanyaschool.net | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9000920506 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/299 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/300 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/341 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/301 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/302 |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/304 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/303 |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/47 | |
| 2 | ANNUAL ACADEMIC CALENDER | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/307 | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/306 | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/308 | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://srichaitanyaschoolecil.net/index.php/Welcome/submenudata/305 | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|----------------------|
| 1 | PRINCIPAL | CH. SRINIVASA PRABHU |

| 2 | TOTAL NO. OF TEACHERS | 47 | |
|---|--|---|--|
| | PGT | 19 | |
| | TGT | 8 | |
| | PRT | 9 | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. THOTA PUSHPA KUMARI | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. D N RAMAKRISHNAPPA - MRS. LALITHA KUMARI CHINTALAPUDI | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 263 | 263 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4046 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 51 & 26775 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 409 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 4 | |
| 6 | NO. OF BOYS TOILETS | 4 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/0mP-LfKlvz4 | |