APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SRI CHAITANYA SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SY.NO.24/1 - 25/PART, WARD.NO.4, , BLOCK.NO. 3, HAYATHNAGAR, KHALSA, HAYATHNAGAR R.R DIST, RANGAREDDY, TELANGANA - 501505 |
| 5 | PRINCIPAL NAME | Mrs. JANJANAM KIRANMAYI |
| 6 | PRINCIPAL QUALIFICATION | M.A.,M. Ed |
| 7 | SCHOOL EMAIL ID | srichaitanyaschoolhayathnagar@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9100918695 |

B: DOCUMENTS AND INFORMATION:

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----|--|---|
| NO. | | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1759 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1760 |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1761 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1762 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1763 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.srichaitanyaschoolhayathnagar.net |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1765 |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1767 |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1766 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1768 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.srichaitanyaschoolhayathnagar.net/index.php/Welcome/submenudata/1769 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------------------|
| 1 | PRINCIPAL | Mrs. JANJANAM KIRANMAYI |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 9 |
| | TGT | 12 |
| | PRT | 21 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | B.SATISH KUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | B.SWETHA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| NO. REGISTERED STUDENTS PERCENTAGE | |
|------------------------------------|--|
| STUDENTS PASSED | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3092.73 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 1431 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 185 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |