# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |  |
|-----------|-----------------------------------|---|--|
| 1         | NAME OF THE SCHOOL                | SRI CHAITANYA TECHNO SCHOOL   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 831029  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 45977   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | BESIDE DCM RAILWAY BRIDGE, P.B ROAD, DAVANGERE,<br>KARNATAKA - 577003 |  |
| 5         | PRINCIPAL NAME                    | APARNA M  |  |
| 6         | PRINCIPAL QUALIFICATION           | MA BEd  |  |
| 7         | SCHOOL EMAIL ID                   | davanagereprincipal@srichaitanyaschool.net                            |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7618712145  |  |

# B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                      |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                  | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/728 |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                  | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/734 |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/730 |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                 | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/729 |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/731 |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/732 |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/810 |

### NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                       |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/736  |
| 2         | ANNUAL ACADEMIC CALENDER   | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/727  |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/738  |
| 4         | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                      | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/1501 |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | http://srichaitanyaschooldavanagere.net/index.php/Welcome/submenudata/737  |

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS             |  |
|-----------|--|---------------------|--|
| 1         | PRINCIPAL                                  | APARNA M            |  |
| 2         | TOTAL NO. OF TEACHERS                      | 60                  |  |
|           | PGT  | 11                  |  |
|           | TGT  | 14                  |  |
|           | PRT  | 25                  |  |
|           |  |                     |  |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5               |  |
| 4         | DETAILS OF SPECIAL EDUCATOR                | KRISHNA KISHOR      |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRAVEEN J KALAMDANI |  |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
|-----------|------|----------------------------------|------------------------------|--------------------|---------|

| 1 | 2023 | 31 | 31 | 100 | ALL THE STUDENTS PASSED IN CLASS X |  |
|---|------|----|----|-----|------------------------------------|--|
|   |      |    |    |     | BOARD EXAMINATION                  |  |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS   |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9298.88   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 46 & 48   |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 60  |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 48  |
| 6         | NO. OF BOYS TOILETS   | 61  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=oHYTGAmeSTs&t=1005s |