

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SRI CHAITANYA TECHNO SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 105/4C 103/7A 103/7B, REDDIPATTY, SANDAMANGALAM, NAMAKKAL , TAMILNADU - 637002 |
| 5      | PRINCIPAL NAME                    | Mrs. SUBHASHINI S  |
| 6      | PRINCIPAL QUALIFICATION           | MA,B.Ed,D.T.Ed,  |
| 7      | SCHOOL EMAIL ID                   | namakkalprincipal@srichaitanyaschool.net                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7337397689   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1571">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1571</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1572">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1572</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1573">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1573</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1574">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1574</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1575">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1575</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1918">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1918</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1577">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1577</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1579">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1579</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1578">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1578</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1580">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1580</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1581">http://www.srichaitanyatechnoschoolnamakkal.net/index.php/Welcome/submenudata/1581</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | Mrs. SUBHASHINI S |
| 2      | TOTAL NO. OF TEACHERS                      | 35                |
|        | PGT  | 8                 |
|        | TGT  | 15                |
|        | PRT  | 12                |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 16785   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 33 & 55 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 68  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 23      |
| 6      | NO. OF BOYS TOILETS   | 24      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |