



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAYAGRIVA SCHOOLS
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NO 136/1 , NEAR VIGNAN NAGAR BUS STOP, KAGGADASAPURA MAIN ROAD , Bangalore Urban, KARNATAKA - 560075
5	PRINCIPAL NAME	Mrs. PRATHYUSHA MIDUTURI
6	PRINCIPAL QUALIFICATION	M.C.A B.Ed
7	SCHOOL EMAIL ID	pr rao@varsitymgmt.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9606489271

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1790">https://hayagrivaschools.net/index.php/Welcome/submenudata/1790</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1791">https://hayagrivaschools.net/index.php/Welcome/submenudata/1791</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1792">https://hayagrivaschools.net/index.php/Welcome/submenudata/1792</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1793">https://hayagrivaschools.net/index.php/Welcome/submenudata/1793</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1794">https://hayagrivaschools.net/index.php/Welcome/submenudata/1794</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1795">https://hayagrivaschools.net/index.php/Welcome/submenudata/1795</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1804">https://hayagrivaschools.net/index.php/Welcome/submenudata/1804</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1797">https://hayagrivaschools.net/index.php/Welcome/submenudata/1797</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1799">https://hayagrivaschools.net/index.php/Welcome/submenudata/1799</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1798">https://hayagrivaschools.net/index.php/Welcome/submenudata/1798</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1800">https://hayagrivaschools.net/index.php/Welcome/submenudata/1800</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1801">https://hayagrivaschools.net/index.php/Welcome/submenudata/1801</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hayagrivaschools.net/index.php/Welcome/submenudata/1802">https://hayagrivaschools.net/index.php/Welcome/submenudata/1802</a>

**D : STAFF (TEACHING) :**

NO.		
1	PRINCIPAL	Mrs. PRATHYUSHA MIDUTURI
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	14
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Ajin Jhon Y
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Radha Ganesh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2554
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uC_h3WCM4q0">https://www.youtube.com/watch?v=uC_h3WCM4q0</a>
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