

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

| SL NO. | INFORMATION                        | DETAILS  |
|--------|------------------------------------|--|
| 1      | NAME OF THE SCHOOL*                | SRI CHAITANYA SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)     | 130469   |
| 3      | SCHOOL CODE (IF APPLICABLE)        | 57174  |
| 4      | COMPLETE ADDRESS WITH PIN CODE*    | REDDY PALEM GRAMAPANCHAYATHI<br>OUTER RINGROAD<br>GUNTUR RURAL |
| 5      | PRINCIPAL NAME*                    | KOMMINENI SITHA DEVI   |
| 6      | PRINCIPAL QUALIFICATION*           | MA B.Ed  |
| 7      | SCHOOL EMAIL ID*                   | srichaitanyaschoolcbsegnt@gmail.com                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE)* | 8978460022   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*                           | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*                         | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç">http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY

ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                   |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL*   | <div>http://srichaitanyaschoolcbsegnt.net/index.php/Welcome/sub</div>  |
| 2      | ANNUAL ACADEMIC CALENDER*  | <div>http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</div> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | <div>http://srichaitanyaschoolcbsegnt.net/adminpanel/assets/imaç</div> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | <div>http://srichaitanyaschoolcbsegnt.net/index.php/Welcome/sub</div>  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <div>eg. www.schoolwebsite.com/Link_of_ThreeYearResult</div>           |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                 | DETAILS                          |
|--------|---|----------------------------------|
| 1      | PRINCIPAL*                                  | <div>KOMMINENI SEETHA DEVI</div> |
| 2      | TOTAL NO. OF TEACHERS*                      | <div>50</div>                    |
|        | PGT*  | <div>27</div>                    |
|        | TGT*  | <div>16</div>                    |
|        | PRT*  | <div>0</div>                     |
| 3      | TEACHERS SECTION RATIO*                     | <div>40:1.5</div>                |
| 4      | DETAILS OF SPECIAL EDUCATOR*                | <div>1</div>                     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | <div>2</div>                     |

RESULT CLASS: X

| SL NO. | YEAR            | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS     |
|--------|-----------------|----------------------------|------------------------|-----------------|-------------|
| 1      | <div>2023</div> | <div>139</div>             | <div>139</div>         | <div>100</div>  | <div></div> |

RESULT CLASS: XII

| SL NO. | YEAR        | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE      | REMARKS     |
|--------|-------------|----------------------------|------------------------|----------------------|-------------|
| 1      | <div></div> | <div></div>                | <div></div>            | <div>eg. 78.56</div> | <div></div> |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |   |                                  |
|---|---|---|----------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*  | <input type="text" value="6078"/>                                       |                                  |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | <input type="text" value="24"/>   | <input type="text" value="269"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | <input type="text" value="25"/>   | <input type="text" value="269"/> |
| 4 | INTERNET FACILITY*  | <input checked="" type="radio"/> Yes <input type="radio"/> No           |                                  |
| 5 | NO. OF GIRLS TOILETS*   | <input type="text" value="20"/>   |                                  |
| 6 | NO. OF BOYS TOILETS*  | <input type="text" value="20"/>   |                                  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://saras.cbse.gov.in/oasis/photo.aspx"/> |                                  |

SAVE DATA