



SARAS 5.0

School Affiliation Re-Engineered  
Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SRI CHAITANYA TECHNO SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	PLOT NO. 76, 30 METER ROAD, SECTOR-130, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH
5	PRINCIPAL NAME*	Mr. SANAMJI BUSSARI
6	PRINCIPAL QUALIFICATION*	M.SC., B.ED.
7	SCHOOL EMAIL ID*	recruitmentnoida2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLett

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. <a href="http://www.schoolwebsite.com/NOC">www.schoolwebsite.com/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. <a href="http://www.schoolwebsite.com/Recognition/">www.schoolwebsite.com/Recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. <a href="http://www.schoolwebsite.com/BuildingCert">www.schoolwebsite.com/BuildingCert</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. <a href="http://www.schoolwebsite.com/FireCertificat">www.schoolwebsite.com/FireCertificat</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. <a href="http://www.schoolwebsite.com/DEOCertific">www.schoolwebsite.com/DEOCertific</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. <a href="http://www.schoolwebsite.com/WaterHealth">www.schoolwebsite.com/WaterHealth</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. <a href="http://www.schoolwebsite.com/FeeStructure">www.schoolwebsite.com/FeeStructure</a>
2	ANNUAL ACADEMIC CALENDER*	eg. <a href="http://www.schoolwebsite.com/AcademicCa">www.schoolwebsite.com/AcademicCa</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. <a href="http://www.schoolwebsite.com/List_of_SMC">www.schoolwebsite.com/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. <a href="http://www.schoolwebsite.com/Link_of_PTA">www.schoolwebsite.com/Link_of_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. <a href="http://www.schoolwebsite.com/Link_of_Thre">www.schoolwebsite.com/Link_of_Thre</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>Mr. SANAMJI BUSSARI</div>
2	TOTAL NO. OF TEACHERS*	<div></div>
	PGT*	<div></div>
	TGT*	<div></div>
	PRT*	<div></div>
3	TEACHERS SECTION RATIO*	<div></div>
4	DETAILS OF SPECIAL EDUCATOR*	<div></div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div></div>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div></div>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div></div>

E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>No of class Rooms</div> <div>Size in Sq. MTR</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>No of LABORATOI</div> <div>Size in Sq. MTR</div>
4	INTERNET FACILITY*	<div><input type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	
6	NO. OF BOYS TOILETS*	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA